



Pool: FHLMC
TNT#: 2000032010
D&K#: 20027538
Inv#: 949460354
NAME: O'MEARA
Prepared by & Recording Requested by:
When recorded return to:
The Northern Trust Company
50 S. LaSalle Street, HLC-B-A
Chicago, IL 60675

Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey, unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

J MF

Date of Loan: 4/30/97
Borrower Name: MICHAEL S. O'MEARA, UNMARRIED
Date Recorded: 5/7/97
Instrument Number: 97319037
State/County: IL-COOK
Street Address: 1309 N WELLS ST # 501
CHICAGO, IL 60610
PIN: 17-04-215-071-1002
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99.

The Northern Trust Company

Grady E. Lake
Vice President

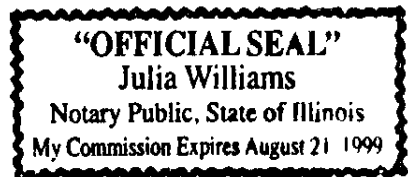
Attested by:

Kelley P. Kruger
Second Vice President

State of Illinois
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams
My Commission Expires: August 21, 1999



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UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office