

UNOFFICIAL COPY

99738187

430070208 05 001 Page 1 of 2  
1999-08-03 15:42:28  
Cook County Recorder 23.50

Pool: FLMC  
TNT#: 334148  
D&K#: 20018255  
Inv#: 684968967  
NAME: HAMLIN

Prepared by & Recording Requested by:  
When recorded return to:  
The Northern Trust Company  
50 S. LaSalle Street, HLC-B-A  
Chicago, IL 60675



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675, does hereby grant, sell, assign, transfer and convey unto: Draper and Kramer Mortgage Corp., whose address is 33 W. Monroe Street, Suite 1900, Chicago, IL 60603, a corporation existing under the laws of Delaware (herein "Assignee"), a certain mortgage together with all modifications (if any) thereto described below.

Date of Loan: 10/27/93  
Borrower Name: EDWARD HAMLIN, DIVORCED NOT SINCE REMARRIED AND REBECCA HAMLIN\* MARRIED TO ROBERT BEARMAN  
\*THIS PROPERTY IS NOT HOMESTEAD AS TO REBECCA HAMLIN'S INTEREST  
Date Recorded: 11/8/93  
Instrument Number: 93904890  
State/County: IL-COOK  
Street Address: 2547 W LELAND AVE CHICAGO, IL 60625  
PIN: 13-13-210-005  
Legal Description: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/16/99

The Northern Trust Company

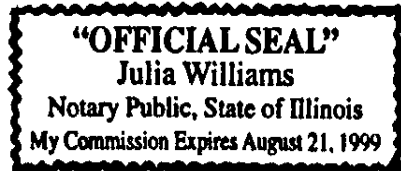
Grady E. Lake  
Vice President

Attested by:  
  
Kelley P. Kruger  
Second Vice President

State of Illinois  
County of Cook

I, Julia Williams, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Grady E. Lake, Vice President of The Northern Trust Company and Kelley P. Kruger, Second Vice President of The Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to this document as such Vice President and Second Vice President and personally known to me to be such Vice President and Second Vice President appeared before me today in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act as such Vice President and Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth. Given my hand and Notarial Seal, this date 7/16/99.

Julia Williams  
My Commission Expires: August 21, 1999



2  
ME

# UNOFFICIAL COPY

93904890

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99738187

PREPARED BY:  
CHRISTINE M. PRISTO, ESQ  
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675



Loan #334148

[Space Above This Line For Recording Data]

## MORTGAGE

DEPT-01 RECORDINGS \$33.5  
T#9999 TRAN 1414 11/08/93 09:56:00  
#0984 # 13-13-210-005  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 27, 1993**. The mortgagor is

**EDWARD HAMLIN, DIVORCED, NOT SINCE REMARRIED AND REBECCA HAMLIN,\***

~~DIVORCED, NOT SINCE REMARRIED~~ **MARRIED TO ROBERT BEARMAN** *ET*

[\* This property is not homestead as to Rebecca Hamlin's interest] ("Borrower"). This Security Instrument is given to **THE NORTHERN TRUST COMPANY**

which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose address is **50 S. LASALLE STREET CHICAGO, IL 60675**

("Lender"). Borrower owes Lender the principal sum of

**EIGHTY TWO THOUSAND FIVE HUNDRED AND 00/100** Dollars (U.S. \$ ~~80,500.00~~ **82,500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

**NOVEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:  
**LOT 16 IN BLOCK 5 IN NORTHWEST LAND ASSOCIATION, SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD.**

PIN NO. **13-13-210-005**  
which has the address of **2547 W. LELAND, CHICAGO**  
Illinois **60625** ("Property Address");

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT  
Form 3014 9/90  
Amended 5/91  
VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

Initials: *ET ET*

*3350*

[Street, City],



107 / 1 MAR 96

First