

Prepared By

UNOFFICIAL COPY

99738271

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

000/0228 05 001 Page 1 of 2
1999-08-03 16:52:08
Cook County Recorder 23.50



99738271

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 073847

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1998**
executed by **MANUEL DEJESUS CELIS, MARRIED TO ESTHELA CELIS**

to **AMERICAN SECURITY MORTGAGE**
a corporation organized under the laws of
and whose principal place of business is
BLOOMINGDALE, ILLINOIS 60108-1163

THE STATE OF ILLINOIS
261 EAST LAKE STREET

P.N.T.N.

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **99738270** (See Reverse for Legal Description)
Commonly known as **3551 W BOTH STREET, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

On **DECEMBER 29, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret Kromer
DUPAGE County,

My Commission Expires **1-31-01**

[Signature]
By: **RONALD J. BANTZ**
Its: **PRESIDENT**
[Signature]
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Witness: **JENNIFER PLANE**
"OFFICIAL SEAL"
MARGARET KROMER
Notary Public, State of Illinois
My Commission Expires 01/31/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

99738271

19-14-408-003-0000

Property of Cook County Clerk's Office

3551 W. 60th St
Chicago, IL 60629

LOT 21 IN BLOCK 2 IN EBERHART'S SUBDIVISION OF THE SOUTH
1/2 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION