

Prepared By:

UNOFFICIAL COPY 99738313

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1999-08-04 09:32:38
Cook County Recorder 23.50

11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



99738313

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO
ILLINOIS 60603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 880183396-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 26, 1999**

executed by **ROBERT A. BENNE AND
CARLENE W. BENNE**

to **HOMESTART MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **18267 ROY STREET, LANSING, ILLINOIS 60438**

99738312

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On JULY 30, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: TOMAS Venes
Its: Managing Director

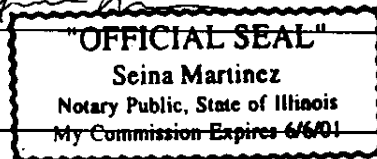
known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Seina Martinez County,

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT 16 IN BLOCK 3 IN LANSING CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 147.5 FEET OF THE EAST 147.5 FEET THEROF) IN COOK COUNTY ILLINOIS.

30-32-302-016-0000