

UNOFFICIAL COPY

Prepared By

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK, ILLINOIS 61111

99738365

and When Recorded Mail To

COOK COUNTY

1842/0073 82 002 Page 1 of 2
1999-08-04 12:04:56

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK
ILLINOIS 61111

RECORDED
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Cook County Recorder 23.50



354771

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regions Mortgage, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1998** executed by **PAULINE B. ZANETAKOS, AN UNMARRIED WOMAN**

to **DORAL MONEY, INC. (USA)**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60631

THE STATE OF DELAWARE
8700 WEST BRYN MAWR, SUITE 720-S

99738364

and recorded in Book/Volume No.
N 901214 COOK

page(s)

, as Document described

hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

Commonly known as **2518 NORTH BURLING, CHICAGO, ILLINOIS 60614**

PIU 14-28-311-052

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

DORAL MONEY, INC. (USA)

On JANUARY 4, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Shelley L. Fryman

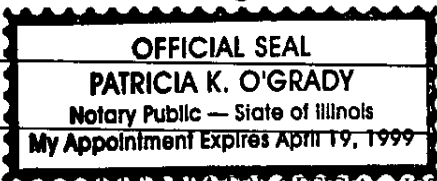
known to me to be the E.V.P.
and

Shelley L. Fryman
By: Shelley L. Fryman
Its: E.V.P.

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Patricia J. Osterbag

Notary Public _____



My Commission Expires 4.19.99 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

LOT 23 IN BLOCK 2 IN J.I. CASE'S SUBDIVISION OF THE NORTH 418 FEET OF OUTLOT F IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office