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1999-08-04 09:14:14
Cook County Recorder 23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

013-00025 (REV. 10-85) IL2511



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THEST: PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL CORP. 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643
a Corporation existing under the I ws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RHONDA WRIGHT SINGLE
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or in a certain mortgage deed bearing date the
hath hereunto caused his seal to be affixed as a lawful agent and alto ney and attested by himduly acting
for said this 24 TH day of JUNE, 1999
By Attorney-in-Fact
) PROPERTY ADDRESS: 7006 S. WINCHESTER CHICAGO, ILLINOIS State of Illinois) ss. 60636 COOK County) P.I.N.#20-19-424-027-0000
ANN M. BELTERin and for said County in the State afore aid_DO HEREBY
POSE BURGETT porsonally known is me to be the
CERTIFY That ROSE BURGETT personally known to me to be the
CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
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CERTIFY That

MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FIN ADDRESS 2313 W. 95TH STREET CITY CHICAGO, ILLINOIS 6064	
DATEINI	TIALS
RELEASE DEED BY CORPORATION FROM	

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN FREEDERICK HE BARTLETT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THEESOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.