



99739416

RECORD AND RETURN TO:  
ABN AMRO MORTGAGE GROUP INC.  
777 E. EISENHOWER PLAZA #700  
ANN ARBOR, MI 48108

BOX 269

113858375

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

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LOAN NO. 14004  
Date: JULY 16, 1999

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JULY 16, 1999** executed by  
**JAMES WORKMAN AND JULIE A. WORKMAN, HIS WIFE** **99739415**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of  
**ONE HUNDRED SEVENTY-FIVE THOUSAND FIVE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **JULY 16, 1999**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. [Signature]*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**ATGF, INC**

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 16<sup>th</sup> day of July 1999, before me, a Notary Public  
within and for said County, personally appeared Daniel S. Kovacs, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



[Handwritten Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

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LOT 21 IN BLOCK 2 IN MC WILLIAMS' AND PARKERS' ADDITION TO LA GRANGE BEING A SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE AND WEST OF THE CENTER LINE OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-04-102-001-0000

139 North Ashland  
LaGrange, IL 60525

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