

Prepared By

UNOFFICIAL COPY 99739544

LAURI L. ANDREWS

6822/0172 20 001 Page 1 of 2
1999-08-04 15:07:28
Cook County Recorder 23.00

P.O. Box 8111
Vernon Hill, Illin 60061

1135132 3/2

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA

P.O. Box 8111

Vernon Hill, Illin 60061



99739544

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/10

LOAN NO.: 09-42-05916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1999**
executed by **Kendra B. Lewczyk, AN UNMARRIED WOMAN AND**
James M. Kroll, AN UNMARRIED MAN

99739543

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **109 East Olive Avenue, Prospect Heights, ILLINOIS 60070**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On June 30, 99 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES H. DOBBS
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**

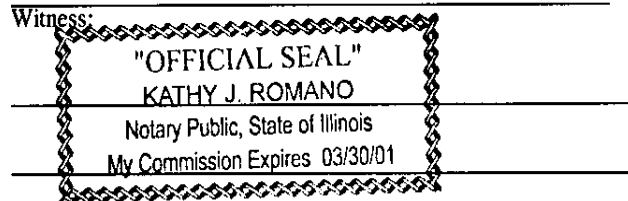
By: **JAMES H. DOBBS**
Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,
My Commission Expires 3/30/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99739544

RIDER - LEGAL DESCRIPTION

LOT 29 IN SMITH AND DAWSON SECOND ADDITION TO COUNTRY CLUB ACRES
PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 AND THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-22-405-005-0000