SISS1218T Unit #

## SAS-A DIVISION OF INTERCOUNTY

**UNOFFICIAL C** 1999-08-04 09:40:44

Cook County Recorder

23.50

## **RELEASE OF MORTGAGE** OR TRUST DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CI AIM unto: Jonathan Goldsmith and Ginny Beth Sykes

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage, bearing the date of the 26 day of
May, 19 98 and recorded in the Recorder's Office of Cook County, in the State
of Illinois, in book of records, on page, as document No98651764 and _a
certain assignment of Rents, bearing the date of the 26 day of May, 1998 and recorded in
the Recorder's Office of Cook County, in the State of Illinois, in book of records, on
page, as document No. 98651765 to the premises therein described, situated in the
County of Cook, State of Illinois, as follows to wit:
Lots 1 and 2 in Block 15 in Holstein being a subdivision of the West ½ of the Northwest ¼ of
Section 31, Township 40 North, Range 14, East of the Third P inc pal Meridian in Cook County
Illinois
Permanent Real Estate Index Number: 14-31-129-001 and 14-31-129-002
Common Address: 2075 N. Oakley, Chicago, Il
Semmon riddress. 2075 11. Sukiey, Sinedgo,11
together with the appurtenances and privileges thereunto belonging or appertaining
1-8-11-12 with the apparentances and privileges increame defending or appertuning
IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be
signed by its Assistant Vice President and attested by its Senior Vice President
and its corporate seal to be hereto affixed, this 29 day of July 19 99 .
duy of July 19 79 .
BUILDERS BANK 0
By (Jell)
ATTEST:
MUUMMANA

Paul Ponticell

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS COUNTY OF COOK

99739653

I, Kimberly B. Lindholm, in and for said County, the State aforesaid DO HEREBY CERTIFY that Paul Ponticell personally known to me to be the Assistant Vice President of Builders Bank, a corporation, and David M. Wattenberg, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ecknowledged that they signed and delivered the said instrument as Assistant Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth seal this \_\_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_\_, 1990.

OFFICIAL SEAL KIMBERLY B. LINDHOLM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2001

Maic To!
Aldon Patt 100 Ste 1100 Chgo, 16 6000

