UNOFFICIAL CO 1999-08-04 12:42:23

SATISFACTION OF MORTGAGE

ex990453

Loan No. CRAGIN #01-27193-31 NICOLA MARTINELLI Name LEE ANN MARTINELLI

After Recording Mail to EXPRESS TITLE SERVICES, INC 1000 PLAZA DRIVE, SUITE 325

SCHAUMBURC, IL 60173

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NICOLA MARTINELLI AND LEE ANN MARTINELLI, HUSBAND AND WIFE

as Mortgagor, and recorded on 9-9-80 as document number 25578053 in the Recorder's Office of COOK County, and assigned to LASALLE HOMF MORT. CORP. by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3458 N OKETO, CHICAGO. IL 60634

PIN Number 12-24-411-040

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 12, 1999

LASALLE HOME MORTGAGE CORPORATION

RE206 003 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE

MORTGAGOR MARTINELLI LOAN NO.CRAGIN #01-27193-31

THAT PART OF LOT 2 IN ASSESSORS DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 67 FEET WEST OF AND PARRALLEL TO THE EAST LINE OF SAID LOT 2 LYING EAST OF A LINE 160 FEET EAST OF AND PARRALLEL TO THE EAST LINE OF NORTH OSCEOLA AVENUE AS OPENED BY THE BOARD OF EDUCATION BY PLAT FILED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1935 AS DOCUMENT NUMBER 11693582 AND SOUTH OF THE SOUTH LINEOF WEST Ph.

1E No.

Clark's Office CORNELIA AVENUE AS OPENED BY THE AFORESAID PLAT BY THE BOARD OF EDUCATION (EXCEPT THE NORTH 30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 35

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SATISFACTION OF MORTGAGE

Loan Number CRAGIN #01-27193-31 Name NICOLA MARTINELLI LEE ANN MARTINELLI

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, Joes hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE HOME MORT. CORP., and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 12, 1999

Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE207 005 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95