WHEN RECORDED, RETURN TO FF C	AL COPY
COLE TAYLOR BANK POST CLOSING DEPARTMENT	007700
5501 W. 79th STREET	99739850
3RD FLOOR BURBANK, ILLINOIS 60459	6819/0078 28 001 Page 1 of 2
	1999-08-04 10:34:45
	Cook County Recorder 23.00
WHEN RECORDED THE WAY TO COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET	99739850
3RD FLOOR BURBANK, ILLINOIS 60459	
borbana, illinois audiny	
	ℓ
Comparation Assignment	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assi	and transfer to
TOK VALUE RECEIVES BY UNdersigned hereby grains, assi	
9	OCCESSORS AND MSSIEMS
ς,	
all the rights, title and interest of under righted in and to that ce	rtain Real Estate Mortgage dated JULY30, 1999
O executed by WILFRED SANCHEZ, A MARKIEP MAN, MARIA	A TREVINO, A SINGLE WOMEN
EMBASSY MORTGAGE CORPORATION	
a corporation organized under the laws of THE STATE OF	ULLINOIS
in and whose principal place of business is 5720 W 167th 5	
/m	Sor sold introduct of Tr. Soldield
Ond second in Book Waters No.	99739849
Oand recorded in Book/Volume No.	Page(s) 99739849, as Document
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Oand recorded in Book/Volume No. No. Cook County Records See Reverse for L Commonly known as 7128 SPRINGFIELD CHICAGO, I PIN# 19-26-101-051-0000 TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Month STATE OF illinois COUNTY OF On JULY 30, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said	P9739849 State of Illinois described describe
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Once Cook County Record (See Reverse for L.) No. Cook (See Reverse for L.) Commonly known as 7128 SPRINGFIELD CHICAGO, PIN# 19-26-101-051-0000 TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Month (Date of Execution) STATE OF illinois COUNTY OF On JULY 30, 1999 before (Date of Execution) The the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL CAVOTO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Many County, WILL. County, WILL. County, WILL.	PARTICIAL SEAL PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01
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BOX 333-CTI

STREET ADDRESS: 712

CITY: CHICAGO

*TAX NUMBER: 19-26-101-051-0000

S9739850

LEGAL DESCRIPTION:

THE SOUTH SIXTEEN FEET OF LOT 41 AND LOT 41 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 3 IN MARQUETTE PARK TERRACE BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office