CAUTION: Consult a lawyer bet All warrantles, including mercha	OF RENTS (\mathbf{H}	
	ore using or acting under this to	ular pumasa Luan	# 75998-30	. COPY
KNOW ALL MEN BY TH	HESE PRESENTS, THA		* ', ', ', ', ', ', ', ', ', ', ', ', ',	
MICHELE L. CALLAN		-	SBAND	99739868
				6819/0896 28 001 Page 1 of 1
of the CITY	of CHI	CAGO Co	ounty of COOK	1999-08-04 10:50:4
and State of ILLINOIS		of One Dollar (\$1) a	<u> </u>	Cook County Recorder 43.80
consideration in hand paid,	the receipt of which is here	eby acknowledged.	does hereby sell, assign.	we to the state of
transfer and set over unto tallinois 60632-4011 of the	he Assignee, United Cred City of Chicago County of (it Union, 4444 Sou	th Pulaski Road, Chicago,	
administrators and assigns	, all the avails, rents, issue:	s and profits now du	e and which may hereafter	
become due under or by vir	itue of any lease, whether to ccupancy of any part of the	written or verbal, or premises hereinaft	any letting of, or any er described, which may have	99739868
been heretofore or may be	hereafter made or agreed	to, or which may be	made or agreed to by the	
and assignment of all such	leases and agreements an	nd all avails thereun	establish an absolute transfer der unto the assignee and	
especially those certain lea	ses and agreements now e	existing as follows, t	o wit:	
				Above Space For Recorder's Use Only
DATE OF LEASE	J 23SEE	TERM	MONTHLY RENT	
	7			
	96			
		X .		
			premises described as follo	
UNIT 1 IN 4241 NO	RTH ASHLAND CO	ONDOMINIUN	A, AS DELINEATED O	N A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: LO	OT 20 (EXCEPT T	HAT PAKTT	AKEN FOR WIDENING	G OF ASHLAND AVENUE) IN LOGEMAN'S
ADDITION TO CH	IICAGO, A SUBDI	VISION OF I	T'E WEST 1/2 OF TH	E SOUTHWEST 1/4 OF SECTION 17, TOWNSHI
NORTH, KANGE	14 EAST OF THE	THIRD PRIN	CIPAL MERIDIAN, II	N COOK COUNTY, ILLINOIS, WHICH SURVE
ATTACHED AS E.	YHIRH "R. 10 IH	IE DECLAKA	TUDE OF CONDOMIN	NUM RECORDED JUNE 26, 1996 AS DOCUMEN
NUMBER 9049184.	3 TOGETHER WIT	IH IIS UNDI	VILLED PERCENTAG	E INTEREST IN THE COMMON ELEMENTS.
			0/	
Parmanent Peel Estate Inc	dex Number(s): 14-17-303			
	76x (4dilloei(s): 14-17-303	H031-1001		
Address(es) of Premises: 4241 N. ASHLAND	 \ #1			
CHICAGO, ILLING	•			()
CHICAGO, ILLIN	JI2 00013			
and the Assisses house, is		-1		
and the Assignor hereby it	ey hereafter become due ui	nder each and even	the leases or agreements, wr	of said avails, rents, is reas and profits arising or accruing at any time hitten or verbal existing or to hereafter exist, for said premises, and to u
THE STREET STREET	ole, as in his discretion may	be deemed proper	or necessary to enforce the pa	yment or the security of .u. h avails, rents, issues and profits, or to sec t, lease or let any portion or said _rc_nises to any party or parties at his
measures, legal or equitab	id premises of any portion	micropi and to mi an	y anu an vacancies, and to rem	i, lease or let any portion of salo are filses to any party or parties at his
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