

ASSIGNMENT OF RENTS (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness for a particular purpose. Loan # 75998-30

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, MICHELE L. CALLAN AND ENRICO G. FIORANI, HER HUSBAND

99739868

6817/0896 28 001 Page 1 of 1
1999-08-04 10:50:49
Cook County Recorder 43.00



Above Space For Recorder's Use Only

of the CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all avails thereunder unto the assignee and especially those certain leases and agreements now existing as follows, to wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to wit:

UNIT 1 IN 4241 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN LOGEMAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 1996 AS DOCUMENT NUMBER 96491843 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number(s): 14-17-303-031-1001

Address(es) of Premises:

4241 N. ASHLAND, #1
CHICAGO, ILLINOIS 60613

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor, to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under THEIR hand(s) THEIR seal(s) on this 30TH day of JULY 1999

MICHELE L. CALLAN (SEAL)

Michele L. Callan (SEAL)

ENRICO G. FIORANI (SEAL)

Enrico G Fiorani (SEAL)

STATE OF ILLINOIS }
COUNTY of COOK } SS

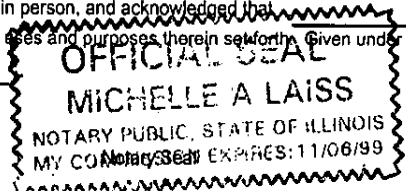
I, the undersigned

a Notary Public in and for the residing in said County, in the state aforesaid, DO HEREBY CERTIFY THAT

MICHELE L. CALLAN AND ENRICO G. FIORANI, HER HUSBAND personally known to me

to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 30TH day of JULY 19 99

Notary Public signature



This instrument was prepared by Edward J. Mucha at United Credit Union, 4444 S. Pulaski Chicago, IL 60632-4011

BOX 333-CTI