## **UNOFFICIAL COPY**

99739962 6819/0202 28 B01 Page 1 of 1999-08-04 14:55:24 Cook County Recorder CHICAGO \* TRANSACTION TAX P.B.11193 This Indenture, made this \_ \_day of \_ A.D. 19 LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust greement dated the \_\_\_\_ llth \_\_ day of \_\_\_\_ 122242 \_ , and known as Trust Number\_\_\_ \_ (the "Trustee"), and\_\_\_ Lisa A. Hartkopf , (the "Grantees") (Address of Grantee(s): Witnesseth, that the Trustee, in consideration of the sum of Jen Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does bereby grant, sell and convey unto the Grantee(s), the Cook following described real estate, situated in County, Illinois, to wit: FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART ELPEOF. Cook County REAL ESTATE 170.00 DEPT. OF REVENUE  $\infty$ REVENUE & Garage No. 335

FORM NO:096-8028A OCT 97

Property Address:

1122 N. Clark Street, Unit No. 2004/, Chicago, Illinois

Permanent Index Number: 17-04-412-007, 17-04-412-012 through 17-04-412-018 (inclusive)

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold he same unto the Grantee(s) as a foresaid and to he proper use, benefit and behoof of the Grantee(s) forever.

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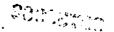
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:	99739962		LaSalle National Bank
	3012		as Trustee as aforesaid,
00	ucyacarem		By Jan My Same
Assistant S	Secretary	Senior	Assistant Vice President
	rument was prepared by: seph W. Lang (hd)		LASALLE NATIONAL BANK Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
Sate of II County o	f Cook	24	
I, <u>H</u>	arriet Denisewicz		a Notary Public in and for said County,
Senior Assistant Serior of the	instrument as such Assistant Vice Presidents V	, and ne to be ent and and deli for the he as c his own rth.	e the same persons whose names are subscribed to the Assistant Secretary respectively, appeared before me this ivered said instrument as their own free and voluntary act, a uses and purposes therein set forth; and said Assistant sustodian of the corporate seal of said Trustee did affix said free and voluntary act, and as the free and voluntary act of
Given	under my hand and Notarial Seal this	3th	Notary Public  May  A.D. 19  99  Notary Public
	Address of Property  A to:  S. Klandel  S.		My Commission Expires 10/19/99  South LaSalle Street  Ago, Illinois 60603-4194

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99739962

## **EXHIBIT A**

## LEGAL DESCRIPTION OF THE PROPERTY

No. 335

PARCEL 1: UNIT NO(S). 2004 & Garage/ IN THE ELM AT CLARK CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1911 OF TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENFFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED

1999, AS DOCUMENT NUMBER 994263

P.I.N. #;

17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000; 17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-017-0000; AND 17-04-412-018-0000

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Cloptic

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Garage No. 335

THE TENANT, IF ANY, OF UNIT(S) 2004~& / HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.