

UNOFFICIAL COPY 99739343

6809/0171 10 001 Page 1 of 2
1999-08-04 11:36:24
Cook County Recorder 43.50



99739343

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5451
MT LAUREL, NJ 08054
AGENCY POOL#: 442844
ID: 400170595

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 9880006
NAME : FRAMBURG
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 195940267
MIN #: 10002000098800067

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026
MERS PHONE: 1-888-679-6377

Tax I.D. 18-04-21-403-710-04

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/09/18

AMOUNT: \$70,000.00 EXECUTED BY: RAYMOND FRAMBURG
SHERRI FRAMBURG

CLERKS FILE OR INSTRUMENT NO: 98733946 RECORDED DATE: 980819
BOOK: VOLUME: PAGE:

ADDRESS: 26 SOUTH 6TH AVENUE, UNIT LA GRANGE COOK IL 60525

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 06/26/99
WITNESSED BY: Jeanne Miller
JEANNINE MILLER

PREPARED BY: Jessica Palumbo
JESSICA PALUMBO
6000 ATRIUM WAY
MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
BY: Jen Griggs
JEN GRIGGS
ASSISTANT VICE-PRESIDENT
Winnie Dahlquist
WINNIE DAHLQUIST
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/26/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEN GRIGGS AND WINNIE DAHLQUIST PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Barbara Ann Fisher
NOTARY PUBLIC

BARBARA ANN FISHER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 6/12/2002

S.N
P.2
N.
M.Y
GON

LEGAL DESCRIPTION

UNIT NUMBER 26-3B IN LA GRANGE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638772; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office 988 0006