

UNOFFICIAL COPY

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

99740517



. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 4335 08/04/99 09:14:00
. #5184 ÷ TB # -99-740517
. COOK COUNTY RECORDER

POOL NO: 00260242CD
SMC Loan No: 118349166
ALS Loan No: 0020096657



99740517

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 35,811.00 and executed by: ERNESTO G. SALGADO, BACHELOR AND PATRICIA GARCIA, SPINSTER to: MARGARETTEN & COMPANY, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 06/17/88 in the records of COOK County, State of Illinois:

Document/Instrument: 88266010
Tax ID/Parcel: 20071160270000
Property Address: 2128 WEST 50TH ST, CHICAGO, IL 60609
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Crissy Olsen, Assistant Secretary



Ron Swank, Asst Vice President

Notary Acknowledgement

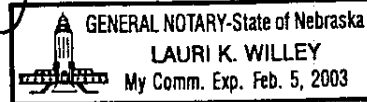
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 07/26/99 by Crissy Olsen, Assistant Secretary and Ron Swank, Asst. Vice President.

They are personally known to me and did take oath.

Notary Public, State of Nebraska

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001162891



Sy
P.2
N-
Mey
GMA

UNOFFICIAL COPY

99740517

POOL No: 00260242CD
SMC Loan NO: 118349166
ALS Loan No: 0020096657
HMC Loan No: 2365880

Page 2

Legal Description:

LOT 38 (EXCEPT THE WEST 12 FEET) AND THE WEST 18 FEET OF LOT 39 IN BLOCK 38 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 14 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office