

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CAROLYN M PERRYMAN
14525 MANISTEE 3C
BURNHAM, IL 60633

99740557

Loan No. 303404735 7113

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4337 08/04/99 10:06:00
#5224 # TB #-99-740557
COOK COUNTY RECORDER

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 14525 MANISTEE 3C, BURNHAM
Permanent Tax No.: 30063090351119
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by CAROLYN M PERRYMAN, to DRAPER AND KRAMER, INCORPORATED on January 3, 1992, and recorded in Document No. 92020638, Book —, Page —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC Mortgage Corporation to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 20, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

3451 Hammond Avenue, Waterloo, IA 50702



By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Mark Kappel
Mark Kappel

STATE OF IOWA
County of Black Hawk

On July 20, 1999, before me, S. J. Carolus, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

S. J. Carolus
Notary's Signature
Notary's Name: S. J. Carolus
Expiration Date: 08-15-2000



(Notary's Seal)

S. J.
P. J.
N. J.
M. J.
G. J.

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EXHIBIT A

UNIT NUMBER 14525-3C IN SOUTHPOINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26113545 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

99740557