

# UNOFFICIAL COPY

When recorded mail to:

P Damian Fitzsimons  
Barbara A Fitzsimons  
1607 S. Highland  
Arlington Hgts IL 60005

99740625

6912/0003 26 001 Page 1 of 3  
1999-08-04 08:31:16  
Cook County Recorder 25.50



99740625

PU102:KRA  
Loan Number: 0030568064

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,  
a corporation organized and existing under the laws  
of California, certifies that a real estate mortgage  
now owned by it, dated 07-12-93, made by  
F. DAMIAN FITZSIMONS, AND  
BARBARA A. FITZSIMONS, HUSBAND AND WIFE  
as mortgagor(s), to  
FIRSTAR HOME MORTGAGE CORPORATION  
as mortgagee, recorded as Document No. 93556219,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 09-18-110-006  
SEE ATTACHED LEGAL

Property Address: 52 S Cumberland Pkwy  
Des Plaines IL 60016

DATE: July 21, 1999

Prepared by: Bank of America Mortgage

Sig  
P.B.  
N.N.  
M.Y.  
EMIT



Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 21, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James  
A. Lynne James  
Notary Public

My commission expires: September 30, 1999

This instrument prepared by: Angela Roberson  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0030568064  
PU102;KRA  
Tax I.D. No.

09181100060000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

99740625

Page 3 of 3

LOT 6 IN BLOCK 9 IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1953 AS DOCUMENT NUMBER 1,498,708.

PIN: 09-18-110-006

Property of Cook County Clerk's Office