

UNOFFICIAL COPY 99740629

6812/0007 26 001 Page 1 of 3  
1999-08-04 08:34:23  
Cook County Recorder 25.50

When recorded mail to:

Joseph Dagostino  
835 Riverside Dr  
Park Ridge IL 60068



PU102;KRA  
Loan Number: 0030767466

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,  
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,  
a corporation organized and existing under the laws  
of California, certifies that a real estate mortgage  
now owned by it, dated 04-30-97, made by  
JOSEPH D'AGOSTINO, AN UNMARRIED PERSON

as mortgagor(s), to  
PRISM MORTGAGE COMPANY  
as mortgagee, recorded as Document No. 97384027,  
in Book No. , Page No. , in the office of  
the Recorder, COOK County, State of Illinois, is,  
with the indebtedness thereby secured, fully paid, satisfied  
and discharged, and the Recorder is hereby authorized and  
directed to release and discharge the same upon record.

PIN# 09-27-109-020  
SEE ATTACHED LEGAL

Property Address: 835 Riverside Drive  
Park Ridge IL 60068

DATE: July 28, 1999

Prepared by: Bank of America Mortgage

S.4  
P.3  
U.10  
M.4  
F.M.

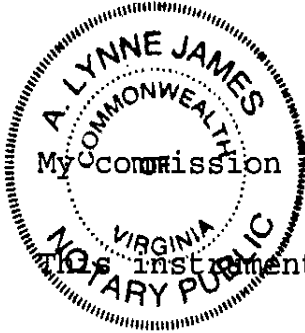


Bank of America, FSB, A Federal Savings Bank

By: Isabella Axelson  
Isabella Axelson  
Assistant Vice President

STATE OF VIRGINIA)  
) SS  
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 28, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA; FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James  
A. Lynne James  
Notary Public

My Commission expires: September 30, 1999

This instrument prepared by: Angela Roberson  
Bank of America Mortgage  
PO Box 26388  
Richmond, Virginia 23286-8218

0030767466  
PU102;KRA  
Tax I.D. No.

0927109020

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

LOT 2 IN STEEN'S RE-SUBDIVISION OF LOT 1 IN MARGARET PAGEL'S  
SUBDIVISION OF PART OF LOT 2 LYING WEST OF THE EAST 10 ACRES  
THEREOF AND NORTH OF THE SOUTH 260 FEET, MEASURED ON THE WEST  
LINE THEREOF IN OWNER'S PARTITION OF THE WEST HALF OF THE  
NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-27-109-020

Property of Cook County Clerk's Office