WHEN RECORDED MA

BARBARA E MCMAHON **1749 N WELLS** CHICAGO, IL 60614

Loan No. 008960213

MELISSA BYRUM

Prepared by: **GMAC MORTGAGE CORPORATION**

401 W. 24th Street National City, CA 91950 99740730

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Cook County Recorder

23.50



RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Pro Jerty Address: 1749 N WELLS, CHICAGO

Per nar ent Tax No.: 14334140441057

Legal (escription: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BARBARA E. MCMAMON, DIVORCED AND NOT SINCE REMARRIED, to SEARS MOPTGAGE CORP on June 12, 1992, and recorded in Document No. 92456547, Book ---, Page ---, in the Land Records of COOK County and State of ILLINOIS, and assigned to WELLS FARGO BANK, N.A. to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 2, 1939.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

Kathy R. Fox , Vice President 401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA

County of San Diego

On July 2, 1999, before me, Betty J. Hall, personally appeared Kathy R. Fox, Vice Pres dent, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Name:

Betty J. Hall

Expiration Date:

BETTY J. HALL Comm. #1153368 ARY PUBLIC CALIFORNIA

SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Seal)

EXHIBIT A

PARCEL 1:

COO TAIL

UNIT NUMBER 418 IN THE KENTELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PETRTE:

PART OF THE SOUTHEAST 1/4 OF THE COUTHEAST 1/4; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP CO NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PAGCPI, 1, AS DESCRIBED IN THE DECLARATION OF RASEMENTS, COVENANTS AND RESTRICITIONS RECORDED AS DOCUMENT NUMBER 26156050, IN COOK COUNTY, ILLINOIS