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Cook County Recorder

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### WARRANTY DEED

The GRANTORS, GEOFFREY SMITH IRWIN and AIMEE B. IRWIN, husband and wife, of Chicago, Illinois, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY and WARRANT to THE GRANTEES, DAVID R. MILLER and SONYA J. CHOE, 1735 Chicago Avenue, Evanston, Illinois 60201, not as Tenants in Common but as Joint Tenants with Rights of Survivorship, the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF

Together with tenements and appurtenances belonging thereto;

ADDRESS:

Unit 4, 2848 North Burling

Chicago, Ulmois 60657

P.I.N.:

14-28-114-061-1004

To have and to hold said property, not as Tenants in Common but as Joint Tenants with Rights of Survivorship in fee simple forever. GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of State of Illinois.

Dated this 21<sup>st</sup> day of July, 1999

STATE OF ILLINOIS

SS

COUNTY OF COOK

ATGI- INC I, Love J. Core , a Notary Public in and for said County, in the state aforesaid, DO JEREBY CERTIFY that GEOFFREY SMITH IRWIN and AIMEE B. IRWIN, husband and wife, personally known to rae to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

215t day of July, 1999. Given under my hand and official seal, this

"OFFICIAL SEAL"

Lori L. Ciara

Notary Public, State of Illinois My Commission Expires April 13, 2002

My Commission Expires: 4-13-2002

PREPARED BY: CHARLES B. FRIEDMAN, 39 South LaSalle Street, Suite 808, Chicago, Illinois 60603 MAIL TO: GLEN SPEAR, 200 East Madison Street, 38th Fl., Chicago, Illinois 60606

# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION EXHIBIT "A"

99740825

#### PARCEL 1:

UNIT 2848 A IN THE 2848 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 32.7 FEET OF THE EAST 142 FEET OF THAT PART LYING WEST OF THE WEST LINE OF SUPLING STREET (FORMERLY HALL STREET) OF BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 20 ACRES OF THE NORTH 50 ACRES THEREOF) OF SECTION 28, TOWNSHIP 4/2 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97388890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 'D', A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

