4240702 UNOFFICIAL CO. 1870088 07 001 Page 1 of 1999-08-04 10:59:19

Cook County Recorder

23.50

WARRANTY DEED

Statutory (Illinois

(Corporation-to Trust)

MAIL TO: US 1976 58015. P201144

AME & ADDRESS OF TAXPAYER:

Debra D. Lewis 118435, Michigon

C411000

THE GRANTOR WILSHIRE FUNDING CORPORATION, existing under and by virtue of the laws of the State of OREGON and United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of: EIGHT THOUSAND AND NO/100-\$8,000.00 (DOLLARS) in hand paid, CONVEYS and WARRANTS to: DEBRA LEWIS of 11843 S. Michigan, Chicago, IL not in tenancy in common but in joint tenancy, the following described Peal Estate situated in the County of COOK State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 11843 S. Michigan Avenue, Chicago, Illinois 60628 P.I.N. (s): 25-22-321-005

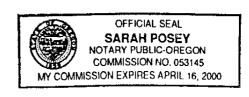
IN WITNESS WHEREOF, said GRANTOR has caused this conveyance to be executed by President, attested by its Secretary, and its corporate seal to be hereto affixed, on this 2 day of May. 1999. WILSTIRE FUNDING CORPORATION INDING CO Janet J. Mil REO Closing Marager I, THE UNDERSIGNED, A NOTARY PUBLICIES AND FOR THE COUNTY AND STATE APOSESAID, DO HEREBY CERTIFY THAT IANET MILLS PERSONALLY KNOWN TO ME TO HE MIE AUTHORIZED PRESIDENT AND SCHOOLIV PERSONALLY KNOWN TO ME TO BE THE

SECRETARY OF SAID CORPORATION, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS

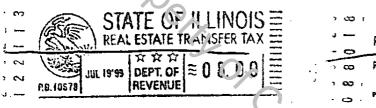
NOTARY PUBLIC

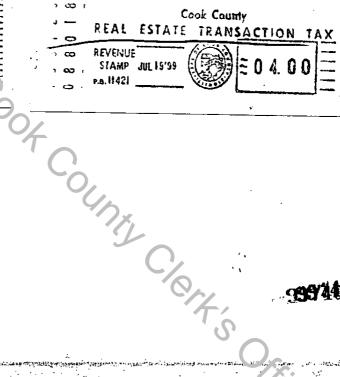
This instrument prepared by: Sharon A. Zogas 10020 S. Western, Chicago, IL 60643



LOT 85 IN THE SUBDIVISION OF BLOCK 5 IN THE FIRST ADDITION TO KENSINGTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 37, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-22-321-005-000





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