under the laws of the UN one dollar, and for other hereby confessed, does he CASSWELL DAWSON JI of the County of COOK interest, claim or demand Mortgage Deed bearing the Recorder's office of cas Document No. 96717 and/or Assignment of Remand recorded in the Recorder.	RAL Trust & Savings Ban (TED STATES OF AMERICA, good and valuable considerations ereby Remise, Convey, Release and State of whatsoever it may have acquired the date of September 16, 1 cook and a certain this bearing the date of Septemb der's office of COOK Document No. XXXXXXXXXX in the County of COOK s, to wit: "See Attached Legal Description	for and in consideration of s, the receipt whereof is and Quit-Claim unto a MARRIED of Illinois, all the right, title, d in, through or by a certain and recorded in unty, in the State of Illinois, Bi-weekly Loan Modification er 16, 1996 County to the premises and the	99740014 8821/0042 63 001 Page 1 of 2 1999-08-04 10:00:56 Cook County Recorder 23.00 99740014
	The state of the s	21- 7- 21 -21-21-21-21-21-21-21-21-21-21-21-21-21-	
1 v =	5 W 140TH PLACE JE ISLAND IL 60405	\	
FINANCIAL FEDERAL Asst. Vice Preside	Trust & Savings Bank has causent and attested by its Ass	By: Conrad W. Schmit	this 23RD day of July 1999 Let, Asst. Vice President The Vice President
acknowledged that as suc the said instrument of wr and caused the corporate	personally known to me san Kozel pare subscribed to the foregoing in Asst. Vice President ting as Asst. Vice President seal of said corporation to be aff	d for said County in the State to be the Asst. Vice Pre ersonally known to me to be instrument, appeared before r and Asst. Vice Pr lent and Asst. Vice ixed thereto pursuant to author	e afore a d, DO HEREBY CERTIFY that seident of FINANCIAL FEDERAL Trust the Asst. vice President of said me this day in person and severally they signed and delivered
GIVEN under my hand a OFFICIAL BEVERLY J. KOZLO NOTARY PUBLIC STATE O My Commission Expires O This Document Prepared Mary Ann Hurstik Financial Federal Trust &	DWSKI = ILLINOIS 7/07/2001 by:	After Recording Mail To:	, Notary Public TRUST CO Classwell Dawson for
Loan # 1800213557		OAK FOREST, ID 6045	TRUST CO CASSWELL DEWSON JE 2545 W. 140 th PL
THIS RELEASE DEED	SHOULD BE RECORDED IN	BOX 333-C	COUNTY, ILLINOIS

UNOFFICIAL COPY 99740014

RIDER "A"

LEGAL DESCRIPTION

LOT 12 IN BLOCK 8, IN CALIFORNIA GARDENS, IN THE NORTH 1/2 OF
THE SOUTHWAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13
EAST OF THE THEAD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERAD IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK COUNTY, ILLINGIS ON APRIL 27, 1954 AS DOCUMENT NUMBER
1519870