

UNOFFICIAL COPY

99740090

PREPARED BY:

6821/0118 63 001 Page 1 of 2
1999-08-04 11:31:19
Cook County Recorder 23.00

Platinum Home Mortgage Corporation



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Loan No.: 13-7316

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1999**
executed by **MATTHEW W. MURPHY AND PAMELA S. MURPHY, HUSBAND AND WIFE**

to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber **99740089** page(s) **COOK**
State of **ILLINOIS** described as follows:

and who's principal place of business is

County Records.

**LOT 4 IN LE ROY F. WASHBURN'S RESUBDIVISION OF LOTS 33 TO 54, BOTH
INCLUSIVE IN BLOCK 3 IN CRANDALL'S GLADSTONE PARK SUBDIVISION OF
THAT PART OF THE SOUTHEAST QUARTER, SOUTHWEST OF MILWAUKEE AVENUE
OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*16570730
LPA 99059351 39/3
LCP*

PIN # 13-05-427-017

COMMONLY KNOWN AS 5641 NORTH MASON AVENUE, CHICAGO, IL 60646

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On JULY 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

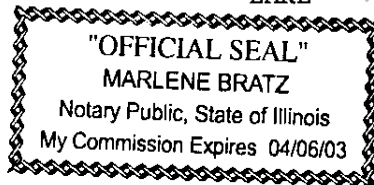
known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)