Prepared By:

UNOFFICIAL COP9¥740106

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN

Loan No. 313130 #95

1999-08-04 11:52:10 Cook County Recorder 23.00



Commonly known as:

2217 NORTH SAYRE AVENUE

≨HICAGO.IL 60707

Space Above This Line For Recorder's Use.

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Michtgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

SUITE 460. ENGLEWOOD, CO. 80111 YOSEMITE ST S.

its successors and assigns, hereby assign and transfer to RESOURCE BANCSHARES MORTGAGE GROUP INC SC 29223 7909 PARKLANE ROAD, COLUMBIA

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

AREULIA O. SHAKIR, A SINGLE

, and bearing the date of the 16th day of day of

A.D. 1999 and recorded on the in the Office of the Recorder of COOK

County, State of Illinois

.in Book

at Pages

. Legally described as follows:

LOT 12 (EXCEPT THE NORTH 10.5 FEET THEREOF) IN OF LOTS 2. 3. AND 5 TO 12. INCLUSIVE. IN BLOCK CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORT SECTION 31 AND PART OF THE SOUTHWEST 1/4 07 TH THE RESUBDIVISION 15 ALL IN MONT WEST 1/4 OF 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST RANGE 13 EAST OF THE THIRD TOWNSHIP 40 NORTH. SECTION 30. ILLINOIS PRINCIPAL MERIDIAN. IN COOK COUNTY. $T \; A \; X \quad I \; D$ -31-115-023-0000

TQGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

07/16/1999

Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, MI 48501-2026

FURLONG.

COUNTY OF DUPAGE

07/16/1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SHERRI DRUZGALA

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation

(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16.

MIN: 1000312-0950313130-0

MERS Phone: 1-888-679-6377

OFFICIAL SEAL DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02

ROX 333-CTI