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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

Sandra Norheim 1339 N Dearborn St Apt 12 Chicago, IL 60610-2076 6826/0059 53 001 Page 1 of 3
1999-08-04 11:51:10
Cook County Recorder 25.50





MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

RI 110191

SATISFACTION

STOCKTON - Washington Mutual Cark, FA #:7017990511 "Norheim" Lender ID:E68/ Escrow/Title:110191 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, F?B holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANDRA L. NOR HEIM, A NEVER MARRIED WOMAN

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Dated: 09/14/1995 and Recorded 09/26/1995 as Instrument No. 95-650595 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 17-04-218-043-1087
Property Address: 1339 N Dearborn St 12g, Chicago, La, t0610

IN WITNESS WHEREOF, the undersigned, by the officer doly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to

Home Savings of America, FSB

Hereof

On July 28, 1999

Legal:

By:

JOHN AMADOR, ASST. VICE PRESIDENT

G_P-19990727-0080 ILCOOK COOK IL BAT: 107849 KXILSOM1

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Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON July 28, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared John Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand, and official seal,

Clara Maxwell

Notary Expires 12/04/2002 #1203773



(This area for notarial seal)
Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
G_P-19990727-0080 ILCOOK COOK IL BAT: 10784970179905 1 KX-ILSOM1

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EXHIBIT "A"

UNIT 12-G IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONDSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE-14 EAST; ALSO

PARCEL 2:

THE NORTH 25 FEET OF THE WAST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONDSON'S ADDITION THE CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 RECORDED MAY 2, 1877 NOW VALATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSIN'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM LPT ABOVE DESCRIBED-PROPERTY THAT PART DEDICATE BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT NO. 25383595 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

INITIAL:

LOAN NO. 1799051-6

5650595

NORHEIM