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1999-08-04 13:14:31

Cook County Recorder

23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5679200

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s).....

STUART A SCHWARTZ AND

JULIE L BLACKMAN

HUSBAND AND WIFE AS JOINT TENAN'S

P.I.N. 10-36-218-042-1004

Property

2445 WEST LUNT AVENUE, #3W

Address....:

CHICAGO, IL 60645

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsce ver it may have acquired in, through, or by a certain mortgage bearing the date 11/16/1998 and recorded in the Recorder. Office of Cook county, in the State of Illinois in Book 9614 of Official Records Page 0033 as Document Number 03136064, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 26 day of July, 1999.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation) D.B.A America's Wholesale

Lender

(CEAL)

(SEAL)

Cynthia Young

Assistant Secretary

NW P3 No My

PARCEL 1: UNIT 3-WEST IN LUNT BY THE PARK CONDIMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL-2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24264928, AND AS AMENDED FROM TIME TO TIME.

STATE OF CALUDPNIA TEXAS COUNTY OF VENTULA-COLLIN

I, Betty Taylor a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Young, Assistant Secretary, pers mally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 1999.



Commission expires 06/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITA THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STUART A SCHWARTZ AND 2445 W LUNT AVE APT 3W

Betty Taylor

CHICAGO

IL 60645

I lota y public

Countrywide Home Loans, Inc.

Prepared By: Johns Latt

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi-Valley CA 93063

5024-3697

## UNOFFICIAL COPY ....

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