

UNOFFICIAL COPY

99741047

Prepared By:

08/14/00 48 001 Page 1 of 2
1999-08-04 09:36:14
Cook County Recorder 23.50



WINDSOR MORTGAGE, INC.
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 90602141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. IT'S SUCCESSORS AND/OR ASSIGNS

99741046

7TH AND WASHINGTON

ST. LOUIS, MISSOURI 63101

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated JULY 30, 1999
executed by SCOTT MICHAEL EMERING, A SINGLE MAN

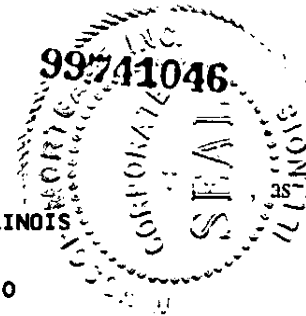
to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 300 WEST GRAND UNIT #304, CHICAGO, ILLINOIS 60610



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On JULY 30, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARTHA E. TONJUK
known to me to be the ASSISTANT VICE PRESIDENT
and JAMES E. WRZALA
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Martha E. Tonjuk

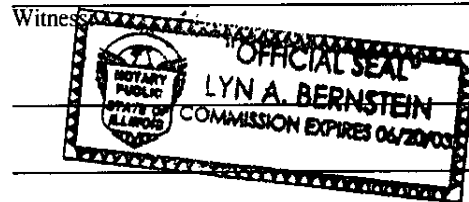
By: MARTHA E. TONJUK
Its: ASSISTANT VICE PRESIDENT

James E. Wrzala

By: JAMES E. WRZALA
Its: ASSISTANT SECRETARY

Notary Public _____ COOK County,

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS 5157 2625 C 0 0202 1995

2 Sat

3. The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 300 WEST GRAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98548808, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT,

UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98648807.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 3 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809 AND SHOWN ON THE SITE PLAN ATTACHED THERETO AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER 98813743, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PLN - 17-09-230 DN