GEORGE E. COLE® LEGAL FORMS

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SAS-A DIVISION OF INTERCOUNTY

February 1996

1999-08-04 10:30:19

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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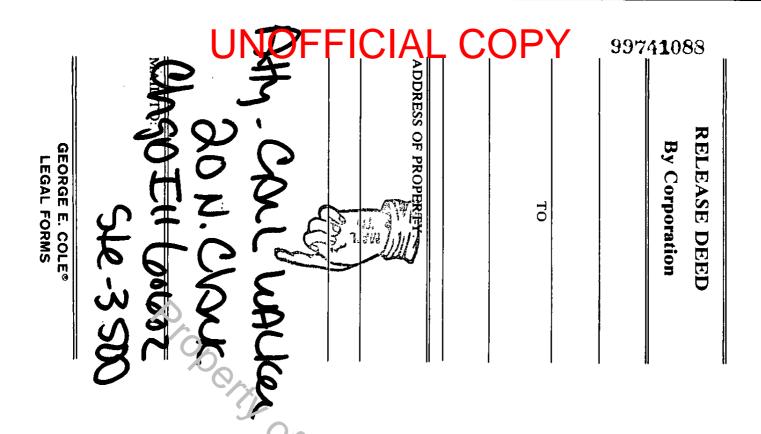


Above Space for Recorder's use only

PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE BEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

| KNOW ALL MEN BY THESE PRESENTS, hat Universal Properties Corporation |
|--|
| Chicago of the county of Cook and state of IL for and in |
| Chicago of the county of Cook and state of IL for and in Consideration of the payment of the indebtedness secured by heherein after mentioned, and |
| the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof |
| is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto |
| Robert J.W. Hubbard, 726 N. Pine, Chicago, Illinois 63644 |
| (NAME and ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ver |
| Deed of Trust |
| may have acquired in, through or by a certain, bearing date the 20th day of |
| March, 19 98, and recorded in the Recorder's Office of Cook County in the State of |
| Illinois, in book of records, on page, as document No. 98249299, to the premises |
| therein described as follows, situated in the County of, in State |
| of Illinois, to wit: |
| LOT 3 AND THE EAST 10 FEET OF LOT 4 IN BLOCK 1 IN J.D. CUDDTHY"S |
| RESUBDIVISION OF BLOCK 22 (EXCEPT STREETS HERETOFORE DEDICATED) |
| OF THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 |
| OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD |
| PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |

together with all the appurtenances and privileges thereunto belonging or appertaining



| Permanent Real Estate Index Number(s): | 16-10-321-006-0000 | |
|--|---|---------------------------------|
| Address(es) of premises: | 4507 W. May, ele, Chicago, IL 60647 | |
| Witness hand and sea | l, this 14th day of June | 19:399. |
| · | The pre- | (SEAL) |
| | Jula Albre | (SEAL) |
| This instrument was prepared by Attor | rney Carl Anthony Walker. 20 N. Clark, | |
| | (Name and Address) | 6060 |
| STATE OFILLINOIS | O ₄ | : |
| COUNTY OF COOK | Ss. | |
| COUNTY OF | <u> </u> | |
| 1, Reputl | - Steward | a notary public |
| in and for the said County, in the State aforesa | aid, DO HEREBY CERTIFY that _ Eric Pollard | |
| personally known to me to be the | President of <u>Universal Properties</u> | Corporation |
| an Illinois | corporation, and Sheila Hubbard | , personally |
| known to me to be the | Secretary of said corporation, and p | ersonally known to me to be the |
| | to the foregoing instrument, appeared before me this | |
| | esident and Secretary, they signed and de | |
| caused the corporate seal of said corporation | to be affixed thereto, pursuant to authority given by the act, and as the free and voluntary act of said corporat | Board of of |
| C' 1 1 1 1 (C' 1 1 1 1 1 C' 1 1 1 1 1 C' 1 1 1 1 1 1 | this 15th de of June | -99 |
| Given under my hand and official seal | Mund En | 7 |
| KENNETH STATE OF THE STATE OF | Notary Publi | اج |
| i com | Commission expires | · |
| | | |