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Chicago Title Insurance Company

SPECIAL WARRANTY DEED (Corporation to Individual)

99741155

6824/0133 48 001 Page 1 of 3
1999-08-04 11:56:47
Cook County Recorder 25.50



99741155

THIS INDENTURE, made this 24th day of July, 19 99 between FLAGSTAR BANK, a corporation created and existing under and by virtue of the laws of the State of MICHIGAN and duly authorized to transact business in the State of ILLINOIS, party of the first part, and LATANYA L. TOPPS, party of the second part.

(GRANTEE'S ADDRESS) 14647 GREENWOOD ROAD, DOLTON, ILLINOIS 60419

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to her heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

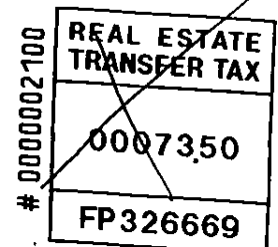
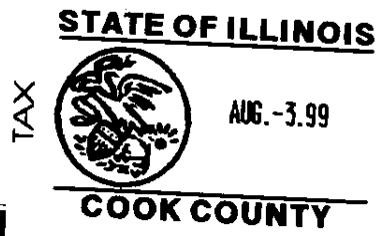
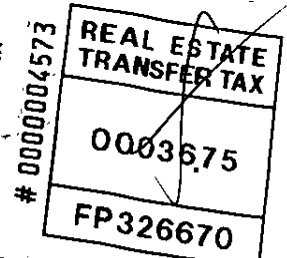
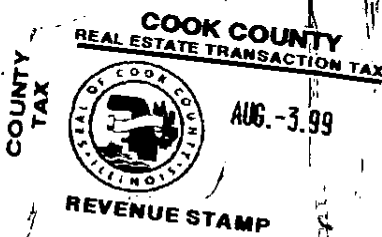
SUBJECT TO:

Permanent Real Estate Index Number(s): 29-14-150-023-0000
Address(es) of Real Estate: 1020 E. 156TH PLACE, DOLTON, ILLINOIS 60419

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, her heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

AMERICAN TITLE order # C139517CW
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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its , , the day and year first above written.

FLAGSTAR BANK

By

[Signature]
John F. Marecki
First Vice President

STATE OF MICHIGAN, COUNTY OF OAKLAND, ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that John P. Marecki personally known to me to be the of the FLAGSTAR BANK , of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

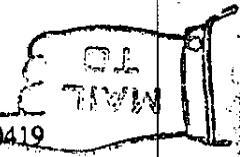
Given under my hand and official seal, this 29th day of July 19 99

BROCK S. WIGGINS
NOTARY PUBLIC - OAKLAND COUNTY MI
MY COMMISSION EXP. 03/25/02

[Signature]
(Notary Public)

Prepared By: Fisher & Fisher
120 North LaSalle Street Suite 2520
Chicago, Illinois 60602-

Mail To:
LATONYA TOPPS
1020 E. 156TH PLACE
DOLTON, ILLINOIS-60419



Name & Address of Taxpayer:
LATONYA TOPPS
1020 E. 156TH PLACE
DOLTON, ILLINOIS 60419

VILLAGE OF DOLTON		5131
WATER / REAL PROPERTY TRANSFER TAX		
ADDRESS	1020 E 156th Pl	
ISSUE	7/28/99	EXPIRED 9/23/99
AMT.	1000	
TYPE	WST/PPT	

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LEGAL DESCRIPTION

LOT 46 IN FIRST ADDITION TO ALMAR MEADOWS BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN PARTITION OF THAT PART OF WEST ½ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF RIVER AND EAST ½ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAIL ROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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