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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



99741226

6811/0004 52 001 Page 1 of 2
1999-08-04 08:42:09
Cook County Recorder 23.50



99741226

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ANCHOR MORTGAGE CORPORATION

Original Mortgagor: DONNA PETERSON

Recorded in Cook County, Illinois, on 12/01/97 as Instrument # 97900021

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/27/99

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K.E. Palmer, Jr.
Authorized Agent

Attest: Debbie Golisano
Authorized Agent

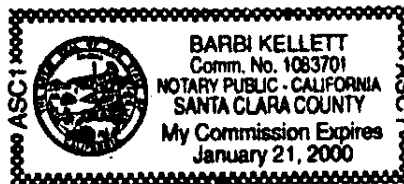
State of California

County of Santa Clara

On 07/27/99, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary Barbi Kellett

My Commission Expires January 21, 2000



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

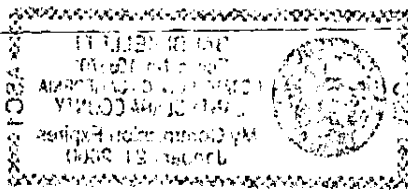
LN# 3526478 P.I.F.: 07/06/99 \$104400.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 07/27/99 02:31:30 12-031 IL Cook 603:9 6

Handwritten notes: SY, P2, NY, RD

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3526478 (12-031 IL Cook)

Tax ID: 14-17-118-001

Date of mortgage: 11/26/97 Amount of mortgage: \$104400.00 Address: 4501 N. Magnolia Ave #1s Chicago, IL 60613

UNIT 1S IN THE PARKWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN SHERIDAN DRIVE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97391059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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