

Prepared By

APRIL ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

UNOFFICIAL COPY

99741382

682070010 33 001 Page 1 of 2
1999-08-04 09:47:22
Cook County Recorder 23.50



99741382

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980711851

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 1999**
executed by **ADALINE BROWN, WIDOWED**

MAIL TO → **INTEGRITY TITLE**
420 LEE STREET
DES PLAINES, IL 60018

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. **COOK 99741381**

County Record, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:
Commonly known as **4216 WEST MAYPOLE, CHICAGO, ILLINOIS 60624**

#30587

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **AUGUST 6, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski
known to me to be the **President**
and

known to me to be **President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

OFFICIAL SEAL

CARLO G. D'AGOSTINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/21/01

County,

By: **Allen Trochowski**
Its: **President**

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

99741382

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Rev. 05/05/97 DPS 049

16-10-409-027

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Property of Cook County Clerk's Office

ILLINOIS.
THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTH HALF OF SECTION TEN (10), TOWNSHIP THIRTY NINE (39) NORTH, RANGE
LOT FORTY TWO (42) IN BLOCK FOURTEEN (14) IN THE SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
JAN 10 2010
RECEIVED
CLERK'S OFFICE
JAN 10 2010