

UNOFFICIAL COPY 99742657

FORM NO. 835
February, 1985

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1999-08-04 15:24:50
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



99742657

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, IL. 60644 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLEOTHA CARROLL AND BRENDA CARROLL (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever RENTS may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 26th day of MARCH, 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 99-359293, 99-359294 of records, on page 1, as document No. 99-359293, 99-359294, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 41 and 42 IN BLOCK 2 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-23-101-013, 16-23-101-014

Address(es) of premises: 1225 SO. HARDING, CHICAGO, IL 60623

Witness _____ hand _____ and seal _____, this 30th day of JULY 19 99.

Hilda Bran (SEAL)
HILDA BRAN, LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL. 60644 (NAME AND ADDRESS)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and **, personally known to me to be the ** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER President and ** Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of JULY, 19 99.

Patricia Phillips
NOTARY PUBLIC



Commission Expires 03/13/00

RELEASE DEED
By Corporation

TO
AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office