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1999-08-04 15:32:57
Cook County Recorder 23.00

WARRANTY DEED
(CORPORATION TO INDIVIDUAL)



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7830360202

THE GRANTOR RED RIVER GROUP, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of TEN \$10.00) AND NO/100-----DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors J. of said corporation

CONVEYS and WARRANTS unto MARK KAUFMAN and CHRISTINE KAUFMAN* the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:

*HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, FOREVER.

LOT 17 AND 18 IN BLOCK 2 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NE4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2 Sat

P.I.N. 03-30-218-016

COMMONLY KNOWN AS: 813 N. MITCHELL, ARLINGTON HEIGHTS, IL 60004

In Witness Whereof, said Grantor ~~has caused its corporate seal to be hereunto affixed, and~~ has caused its name to be signed to these presents by its President, and attested by its Secretary, this 29th day of July, 1999.

RED RIVER GROUP, INC.

(Name of Corporation)

By

President

Attest

Secretary

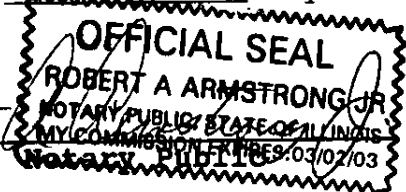
BOX 333-CTI

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State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that MICHAEL MALONE personally known to me to be the President of RED RIVER GROUP, INC. corporation, and DOUGLAS SISSON personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1999.

Commission expires March 2, 2003



Prepared by: Robert A. Armstrong, Jr. 1605 Colonial Parkway,
Inverness, IL 60067 (847) 358-0303

MAIL TO:

Martin Murphy
Attorney at Law
Three - 1st National Plaza
Suite 3600
70 West Madison Street
Chicago, IL 60602

SEND THE BILLS TO:

Mark Kaufman
Christine Kaufman
813 N. Mitchell
Arlington Heights, IL 60004

