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8/1/022 05 001 Page 1 of 2
1999-08-04 16:10:22
Cook County Recorder 23.50



99742845

FULL RELEASE DEED

LOAN NO. 892882-2
PIN #: 02-14-100-080-1246, 02-14-100-080-1200

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

2

MARK D. DYE, A SINGLE MAN
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: NOVEMBER 23, 1994, RECORDED ON DECEMBER 1, 1994, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 04011280, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF MCHENRY, STATE OF ILLINOIS AS FOLLOWS TO WIT:

COOK

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON JUNE 17, 1999.

ATTEST:

Betsy Morano

BETSY MORANO
ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.

Janie J. Daniel
JANIE J. DANIEL
ASSISTANT VICE PRESIDENT

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

ON JUNE 17, 1999, BEFORE ME PERSONALLY APPEARED JANIE J. DANIEL, BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS JANIE J. DANIEL AND BETSY MORANO, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Morano

NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

Thomas F. Sammons (Atty)
502 N. Plum Grove Rd.
Palatine, IL. 60067



PNTN

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UNIT NO. 600 AND P-600 IN THE RENAISSANCE TOWERS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

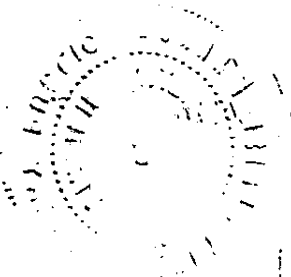
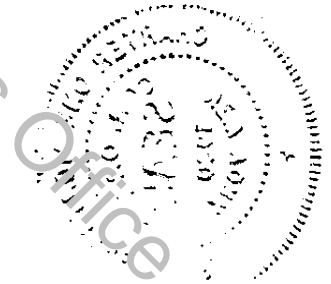
PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEINED IN DOCUMENT NUMBER 22955436.

RECORD AND RETURN TO:

P.I.W. # [02-14-100-080-1246
02-14-100-080-1200

P.A. { 1 Renaissance Place.
Platine, IL 60067



Handwritten notes at the bottom of the page, including the name 'Thomas J. ...' and other illegible text.