



99742254

DFB# 3847282
POOL #: RBMG LOAN #: 163336

RECORD 2ND

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, RESOURCE BANCSHARES MORTGAGE GROUP, INC., the undersigned hereby grants, assigns and transfers to Duwin Federal Bank FSB * all the rights, title and interest of undersigned in and to that Mortgage dated 07/19/96, executed by PAULA ATAMS, AN UNMARRIED PERSON and recorded in Book/ Document No. 96-568702 Page on 07/25/96, Tax ID # 28-34-113-004 in COOK County Records, State of Illinois; property being located at .

* whose address is: 1685 Palm Beach Lakes Blvd, Suite 105, West Palm Beach, FL 33401 Property Address - 4516 W 175th Place Country Club, IL.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF

Beneficiary - J.I. Kislak Mortgage Corporation

Attest:

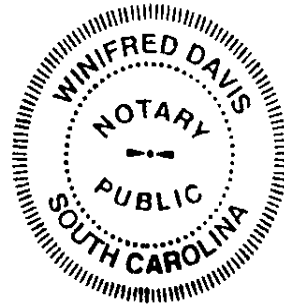
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: ROBERT F. SIMPSON
Its: ASSISTANT VICE PRESIDENT

NANCY CAYRUTH
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 23rd day of June, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared ROBERT E. SIMPSON to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WINIFRED DAVIS Notary Public
My Commission Expires: 3/23/2008

Prepared by:
W. DAVIS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 Parklane Drive, Columbia, SC 29223
1(800)933-2890 EXT. 4718

OC991003
RECORD & RETURN TO:
Court Explorers, Inc.
300 Rector Place
New York, NY 10280
(212) 945-8324

UNOFFICIAL COPY

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Exhibit "A"

LOT 56 IN J.E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office