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Cook County Recorder



| [Space Above this Line for Re | ecording Data] | |
|-------------------------------|----------------|-----------|
| RELEASE DE | ED Loan No. | 930226512 |

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does bereby release, convey and quit-claim unto WILLIAM J SARUSSI, AN UNMARRIED PERSON AND ELEANOR R SARUSSI, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it mry have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 93225031 and Assignment of Mortgage, recorded in the Records Office of County, in the State of Illinois, as Document Number to the County of COOK State of Illinois, as follows, to-wit:

LOT 2 IN BLOCK 13 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MPKIDIAN, IN COOK COUNTY, ILLINOIS.

| Property | Street Address: | 804 SC | OUTH CA | THERINE | AVE | LAGRANGE | , IL | 60525 | | |
|-----------|---------------------|-----------|-------------|---------|-----|----------|--------|----------------|------------|-------------------------|
| PIN: | :18-09-128-0 | 014-000 | 0 | | | | | | | |
| | ITNESS WHERI | | | | | - | | has caused its | • | seal to be President |
| and attes | sted by its Assista | ant Secre | etary, this | s 21 | da | y of JUL | Y | <u>A.</u> | D. 19 99 . | |
| | | | | | | MidA | merica | a Federal Savi | ngs Bank* | |

(Seal) BY: ______

ATTEST: Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

6107 2/96 Page 1 of 2

11-N M7 8/L STATE OF ILLINOIS
COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my han and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
CONSTANCE A. KRUPKA
Notary Public, State of Illinois
My Commission Expires 10/10/2002

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3442

Naperville 1L 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1323 Centre Point Circle
Poi Sex 3142
Napernia, Illinois 60566-7142

3/6/4/5 Office