WHEN RECORDED REMITTION FEREING THE COPY

CrossLand Mortgage Corp.

ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

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1999-08-05 08:36:34

Cook County Recorder

25.50

STATE OF ILLINOIS
COUNTY OF COOK

CMC Loan No. <u>12199980</u>

Investor No. 504

RELEASE OF MORTGAGE

Property Address: 1447 NORTH WASHTENAW, CHICAGO, IL 60622

THIS CERTIFIES THAT a certain Mortgage executed by <u>BRETT S. SCHULTZ</u>, <u>AN UNMARRIED MAN</u>, as Borrower(s), to <u>CROSSLAND MORTGAGE CORP</u>, as Lender, dated <u>FEBRUARY 22</u>, 1999, securing the payment of the Note described therein, for the sum of \$296,013.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book <u>N/A</u>, Page <u>N/A</u>, as Document No. 99218243, on <u>MARCH 8</u>, 1999, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-01-210-005-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 14, 1999.

CROSSLAND MORTGAGE CORP.

Βv

LYNN M. BURBIDGE, VIÆE PRESIDENT

ATTESTED BY:

٠

JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/JUL14.B/0011P

My

S-3 Nm Mms

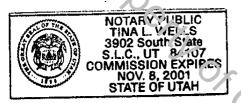
## **UNOFFICIAL COPY**

CMC Loan No. 12199980

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STATE OF UTAH )
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC RXS/JULI

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## **UNOFFICIAL COPY**

CMC Loan No. 12199980

EXHIBIT "A"

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THE SOUTH 16-2/3 FEET OF LOT 44 AND THE NORTH 16-2/3 FEET OF LOT 43 IN BLOCK 7 IN HARVEY M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Property of Cook County Clerk's Office END OF LEGAL DESCRIPTION

RXS/JUL14.B/0011P