

UNOFFICIAL COPY

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



99743508

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1999-08-05 08:36:34
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 12199980
COUNTY OF COOK) Investor No. 504

RELEASE OF MORTGAGE

Property Address: 1447 NORTH WASHTENAW, CHICAGO, IL 60622

THIS CERTIFIES THAT a certain Mortgage executed by BRETT S. SCHULTZ, AN UNMARRIED MAN, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated FEBRUARY 22, 1999, securing the payment of the Note described therein, for the sum of \$296,013.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 99218243, on MARCH 8, 1999, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-01-210-005-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 14, 1999.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/JUL14.B/0011P

Handwritten notes: MW, 5-4 P-3 NW My JH

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CMC Loan No. 12199980

EXHIBIT "A"

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THE SOUTH 16-2/3 FEET OF LOT 44 AND THE NORTH 16-2/3 FEET OF LOT 43 IN BLOCK 7 IN HARVEY M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JUL14.B/0011P

Property of Cook County Clerk's Office