

UNOFFICIAL COPY

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107



99743512

99743512

6843/0014 52 001 Page 1 of 3
1999-08-05 08:41:27
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 9356650
COUNTY OF COOK) Investor No. 501

RELEASE OF MORTGAGE

Property Address: 4521 SOUTH ELLIS AVENUE, CHICAGO, IL 60653

THIS CERTIFIES THAT a certain Mortgage executed by CURTIS HARRISON AND VALENCIA M. SCOTT-HARRISON, HUSBAND AND WIFE, as Borrower(s), to MORTGAGE LENDING CORPORATION, as Lender, dated SEPTEMBER 17, 1996, securing the payment of the Note described therein, for the sum of \$153,300.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96729076, on SEPTEMBER 24, 1996 RE-RECORDED AS DOCUMENT NO. 97259729, ON APRIL 15, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-02-313-011

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 20, 1999.

CROSSLAND MORTGAGE CORP.

By: *Lynn M. Burbidge*
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/JUL20.B/0011P

5-7
P-3
M-1
M-2
8/14

HW

UNOFFICIAL COPY

CMC Loan No. 9356650

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

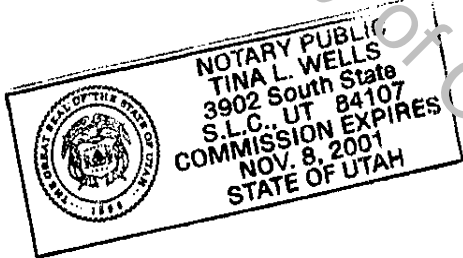
99743512 Page 2 of 3

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

RXS/JUL20.B/0011P



Property of Cook County Clerk's Office

UNOFFICIAL COPY

CMC Loan No. 9356650

EXHIBIT "A"

99743512 Page 3 of 3

LOT 1 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING ELLIS AVE.) IN BARRY BROS SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 (MEASURED BETWEEN STREETS AS ORIGINALLY OPENED 33 FEET FROM EAST CENTRE) (EXCEPTING THE NORTH 198 FEET AND EXCEPTING THE SOUTH 338 EAST FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD DECEASED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JUL20.B/0011P

Property of Cook County Clerk's Office