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6843/0047 52 001 Page 1 of 3

1999-08-05 09:53:23

Cook County Recorder 25.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That ST PAUL FEDERAL BANK FOR SAVINGS, of the County of COOK and State of ILLINOIS, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 11TH day of JULY A.D., 1995, made and executed by MAVJIBHAI B. LAKHANI AND LILA M. LAKHANI, HUSBAND AND WIFE, the first part, to FIRST MIDWEST BANK/N.A. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 25TH day of JULY A.D., 1995 as DOCUMENT 95481831.

SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 15TH day of MARCH A.D., 1999.



ST PAUL FEDERAL BANK FOR SAVINGS

Alisha M. Marshall
ALISHA M MARSHALL, VICE PRESIDENT
ALISHA

LOAN 71000209

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99743545 Page 3 of 3

PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 30 IN HUNTERS RIDGE, BEING A SUBDIVISION OF PARTS OF THE WEST ½ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 01 26 404 010

PROPERTY ADDRESS: 15 POLO DRIVE, S. BARRINGTON, ILLINOIS

Property of Cook County Clerk's Office

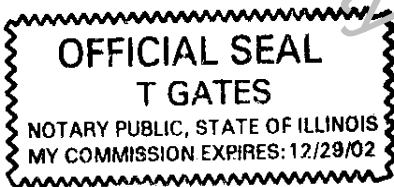
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STATE OF ILLINOIS]
COUNTY OF COOK]

99743545 Page 2 of 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **ALISHA M. MARSHALL, VICE PRESIDENT** of the ST PAUL FEDERAL BANK FOR SAVINGS who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 15TH day of MARCH A.D., 1999.



T. Gates

Notary, T. Gates, commission expires 12/29/2002

LOAN # 71000209

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.