

# UNOFFICIAL COPY



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1999-08-05 11:34:45  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,**  
THAT MOTOROLA EMPLOYEES CREDIT

UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **May 31, 1994**, made by **Jeffrey M. Walker and Theresa A. Walker, his wife, in joint tenancy**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **June 3, 1994** as document number **94494486** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 156 IN PLUM GROVE COUNTRYSIDE UNIT 6, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): **02-26-308 012**

Address of premises: **2045 Adams, Rolling Meadows, Illinois 60008**

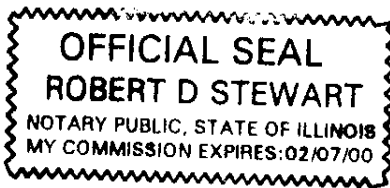
Witness my hand and seal this July 20, 1999

MOTOROLA EMPLOYEES CREDIT UNION

Timothy P. Matysiewski, Director of Lending

State of ILLINOIS  
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Director of Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this July 20, 1999.



Notary Public

PLEASE RETURN COPY OF RELEASE

TO: JEFF WALKER

2045 ADAMS ST.  
ROLLING MEADOWS, IL

60008

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196