

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

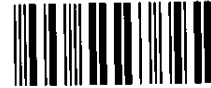
No. 836-REC  
May 1996

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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6843/0150 52 001 Page 1 of 3  
1999-08-05 15:31:14  
Cook County Recorder 25.50



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Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company  
F/K/A Southwest Financial Bank & Trust Co.

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Evergreen Park as Trustee of Trust #8275

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage/ may have acquired in, through or by a certain Assignment of Rents, bearing date the 9th day of July, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93646544 93646545, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

*Handwritten initials and numbers: R, P, 3, 10*

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MAIL TO:

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ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 27-30-412-014-0000

Address(es) of premises: 17236 Lake Brook Drive, Orland Park, IL. 60462

Witness Under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 1st day of July 1999.

Mary Lou Craig VP (SEAL)

Mark Sambor (SEAL)

This instrument was prepared by Suburban Bank & Trust Company

(NAME)

372 Wood Dale Road, Wood Dale, IL. 60191

(ADDRESS)

STATE OF Illinois

COUNTY OF DuPage

ss.

I, Virginia M. Arno

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Mary Lou Craig, Vice President and Mark Sambor, Loan Officer

\_\_\_\_\_, personally known to me to be the same person S whose names \_\_\_\_\_

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They he \_\_\_\_\_ as such

\_\_\_\_\_ signed, sealed and delivered the said instrument as Their free and voluntary

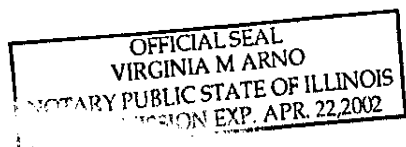
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of JULY 19 99.

Virginia M. Arno

Notary Public

Commission expires 4/22/02



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17236 S. LAKEBROOK DRIVE  
ORLAND PARK, IL. 60462  
P.I.N. # 27-30-412-014-0000

**PARCEL 1:**

THAT PART OF LOT 3 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST MOST CORNER OF LD LOT 3; THENCE NORTH 23 DEGREES 41 MINUTES 22 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 3, A DISTANCE OF 61.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 66 DEGREES 18 MINUTES 38 SECONDS WEST A DISTANCE OF 56.38 FEET TO A WESTERLY LINE OF SAID LOT 3; THENCE NORTH 23 DEGREES 41 MINUTES 22 SECONDS WEST ALONG SAID WESTERLY LINE A DISTANCE OF 31.81 FEET TO A SOUTHERLY LINE OF SAID LOT 3; THENCE SOUTH 66 DEGREES 18 MINUTES 38 SECONDS WEST ALONG SAID SOUTHERLY LINE 3.33 FEET TO A WESTERLY LINE OF SAID LOT 3; THENCE NORTH 23 DEGREES 41 MINUTES 22 SECONDS WEST ALONG SAID WESTERLY LINE 6.33 FEET TO A SOUTHERLY LINE OF SAID LOT 3; THENCE NORTH 66 DEGREES 18 MINUTES 38 SECONDS EAST ALONG AN EASTERLY EXTENTION OF SAID SOUTHERLY LINE OF LOT 3 A DISTANCE OF 3.54 FEET; THENCE NORTH 23 DEGREES 41 MINUTES 22 SECONDS WEST 46.73 FEET TO A WESTERLY EXTENTION OF A NORTHERLY LINE OF SAID LOT 3 THENCE NORTH 66 DEGREES 18 MINUTES 38 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 3 AND ITS EXTENTION A DISTANCE OF 37.20 FEET TO AN EASTERLY LINE OF SAID LOT 3; THENCE SOUTH 23 DEGREES 41 MINUTES 22 SECONDS EAST ALONG SAID EASTERLY LINE 62.37 FEET TO A NORTHERLY LINE OF SAID LOT 3; THENCE NORTH 66 DEGREES 18 MINUTES 38 SECONDS EAST ALONG SAID NORTHERLY LINE OF LOT 3; A DISTANCE OF 18.96 FEET TO AN EASTERLY LINE OF SAID LOT 3; THENCE SOUTH 23 DEGREES 41 MINUTES 22 SECONDS EAST ALONG SAID EASTERLY LINE OF LOT 3, A DISTANCE OF 22.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO FIRST NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 7565 TO FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 14, 1985 AND KNOWN AS TRUST NUMBER 9275 RECORDED APRIL 23, 1993 AS DOCUMENT 93304225 NUMBER

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON AND THROUGH LOT 3 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 8942483 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE.