

# UNOFFICIAL COPY

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)  
Hughes Enterprises, Inc.  
5119 W. 32nd Place  
Cicero, IL 60804

Secured Party(ies) and address(es)  
American National Bank and Trust  
Company of Chicago  
120 South LaSalle Street  
Chicago, IL 60603

99743910

6845/0062 30 001 Page 1 of 2  
1999-08-05 11:27:48  
Cook County Recorder 23.50

1. This financing statement covers the following types (or items) of property:  
See Exhibit A attached hereto and by express reference made a part hereof.

ASSIGNEE OF SECURED PARTY



2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on ...] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on ...] (Strike what is inapplicable) (Describe Real Estate)  
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is to be filed in the real estate records of Cook County.

4.  Products of Collateral are also covered.

Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.

Hughes Enterprises, Inc.  
By:   
Signature of (Debtor)

By: \_\_\_\_\_  
(Secured Party)\*

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Rev. 3/75

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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## EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 702-706 Theodore Street, Crest Hill, Illinois 60435, legally described as:

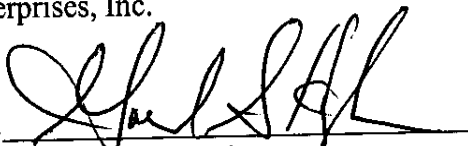
LOTS 10 to 15, BOTH INCLUSIVE, IN JOHN CUDAHY'S 3<sup>RD</sup> ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 28 TO 33 IN HAWTHORNE IN THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5 UNIMPROVED LOTS ON THE SOUTHEAST CORNER OF WEST 32<sup>ND</sup> PLACE & LARAMIE AVE., CICERO, ILLINOIS

PIN NUMBERS: 16-33-214-001 THRU 005

Collateral is or includes fixtures. The record owner of such real estate is Hughes Enterprises, Inc.

BY:

  
Gordon S. Hughes

1528522-21  
RETURN TO:  
LEXIS DOCUMENT SERVICES  
135 SOUTH LA SALLE STREET  
CHICAGO, IL 60603

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