UNOFFICIAL CC

1999-08-05 09:47:39

Cook County Recorder

CARLO G. D'AGOSTINO **420 LEE STREET**

DES PLAINES, IL 60016

PREPARED BY: Jackie Colindres JUPITER MORTGAGE CORP. 4825 N. SCOTT ST, #200 SCHILLER PARK, IL 60176

WHEN RECORDED MAIL TO:

STATE OF

ILLINOIS

COUNTY OF

COOK

LOAN NO.:

1090005545

PIF DATE:

04/20/94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de cribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and curhorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor:

ZOFIA MEZYK, DIVORCED AND NOT REMARRIED

Mortgagee:

AVONDALE FEDER & SAVINGS BANK

Loan Amount: \$40,000.00

Date of Mortgage:

OCTOBER 9, 1986

Date of Recording:

OCTOBER 14, 1986

Doc/Instrument #:

86475641

Book and Page:

NA

PIN Number: 13-25-310-013 **Property Address:**

2619 N. ALBANY AVE.

CHICAGO, IL 60647

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 13 IN BLOCK 2 IN POWELL'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed June 22, 1999.

JUPITER MORTGAGE CORP.

Audrey J. Votav

Assistant Secretary

Robert A. Tomecek

Vice President

JUNEY C

INTEGRITY TITLE 420 LEE STREET DES PLAINES, IL 60016

LOAN NUMBER: 1090005545

STATE OF ILLINOIS COUNTY OF COOK

On this June 22, 1999, before me, Linda F. Payne, the undersigned, a Notary Public in and for said State and County, personally appeared Robert A. Tomecek and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.

"OFFICIAL SEAL"
LINDA F. PAYNE
tary Public, State of Illinois

Notary Public, State of Illinois My Commission Expires 11-19-2000 Linda F. Payne, Notary Public

My Commission Expires: 11/19/00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.