## **UNOFFICIAL COPY**

RELEASE DEED 0002676633 Roxanne Nelson

MAIL TO: Donevette G Evans 127 E 117th Pl Chicago, IL 60628

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040 99743399

6844/0851 26 001 Page 1 of 3
1999-08-05 09:28:31
Cook County Recorder 25.50



FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation -

Keith D. Studnick, Asst. Vice Free

PLEASE RECORD 2ND

State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and notarial seal this April 30, 1999. imberly**/**A. NOTARIAL SEAL TAT BERLY A. NEISWELDER, Hotary Public My commission expires on ahorne, Bucks County My Commission Expires May 17, 1999 County Clark's Office

IMPRESS SEAL HERE

**UNOFFICIAL COP** WHEN RECORDED MAIL TO: 99743399 Nova Mortgage Credit Corporation 5105 DTC Parkway, Suite 310 96749293 Englewood, Colorado 80111 This instrument was prepared by DEPT-01 RECORDING T#0009 TRAN 4753 10/02/96 174 (Name) \$9729 \$ SK \*-96-745 COOK COUNTY RECORDER (Address) MORTGAGE Loan Number 240400295 THIS MORTGAGED made this 23RD day of SEPTEMBER, 1996, between the Mortgagor, DONEVETTE G. EVANS, A O'SENCER REASON (here in "Borrower"), and the Mortgagee, NOVA MORTGAGE CREDIT CORPORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOD, WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$14,458.00, which indebtedness is evidenced by Borrower's note dated SEPTEMBEL 23. 1996 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on OCTOBER 1, TO SECURE to Lender the repayment of the it debtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance nerewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois: LOT 43 IN BLOCK 3 IN SAWYER'S SUBDIVISION OF BLCCK 2 IN FIRST ADDITION TO KENSINGTON, IN THE SOUTHWEST 1/4 OF SECTION 22, TOV NSH'P 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. \*MARRIED TO ROBERT EVA Mallons Tille Agency of Plincle, Inc. 246 E. Janeira Billat. Sec. 360 Lombard, IL 60148 96-7227-cook

1,25-22-314-012

which has the address of 127 EAST 117TH PLACE

**CHICAGO** 

Illinois

60628

(herein "Property Address");

[City]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the

Borrower Initials //

Form 3814 (page 1 of 5 pages)

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT