

# UNOFFICIAL COPY

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Loan No. 15870872  
Prepared by and Release to:  
Green Tree Financial Servicing Corporation  
332 Minnesota Street Suite 610  
PO Box 64379  
Saint Paul, MN 55164-9425  
800/426-4433 X 82135

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 4358 08/05/99 08:33:00  
. #5302 # TB #-99-744055  
. COOK COUNTY RECORDER


### RELEASE OF MORTGAGE OF TRUST DEED


KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Saint Paul and being the party secured in and by a certain mortgage or trust deed, executed by **PATRICIA SEALS, SINGLE AND YOLANDA A SEALS, SINGLE, AND THERESA SEALS, SINGLE** dated **NOVEMBER 24, 1998**, and recorded in the office of the Recorder of the County of **COOK**, in the State of **Illinois** in **Book No.** of Mortgages, **Page No.** , as **Document No. 99103838**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same, and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**LEGAL: SEE ATTACHED P.I.N.: 29-08-220-040 & 29-08-220-041**  
**Property Address: 14536 CLINTON, HARVEY, IL 60426**

Witness my hand and seal on June 23, 1999.

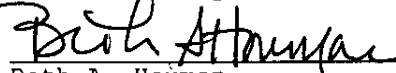
  
ADNAN-UL-AZAM  
Duly Authorized Agent

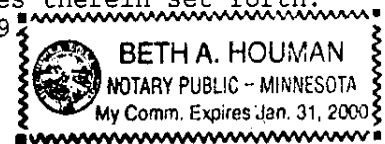
  
CASSIA MEYER, Witness

  
MARK J. SARETTE  
Duly Authorized Agent

  
SIA DAVIS-HAMILTON, Witness

I, Beth A. Houman, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Adnan-Ul-Azam and Mark J. Sarette, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on JULY 31, 1999.

  
Beth A. Houman  
Notary Public  
My commission expires  
January 31, 2000



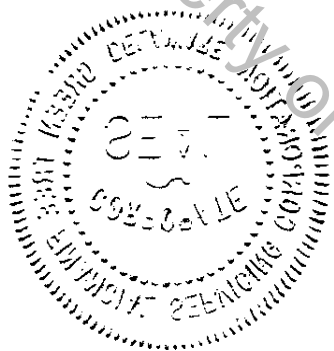
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Property of Cook County Clerk's Office



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11/15/2011 10:10:10 AM

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LEGAL DESCRIPTION:

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15870872

LOTS 19 AND 20 IN BLOCK "M" IN ACADEMY ADDITION TO HARVEY,  
A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF  
SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND  
WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT  
PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING SOUTH OF CALUMET RIVER, EXCEPTING THAT PART OF SAID  
NORTHEAST QUARTER LYING SOUTH OF THE THORTON ROAD AND  
EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST HALF OF THE  
WEST HALF OF THE SAID NORTHEAST QUARTER IN COOK COUNTY,  
ILLINOIS.

PARCEL ID #: 29-08-220-040 & 29-08-220-041

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Property of Cook County Clerk's Office