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99744101



Prepared by and after recording mail to:

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DEPT-01 RECORDING \$25.50
T#0011 TRAN 4366 08/05/99 09:42:00
#5350 # TB #-99-744101
COOK COUNTY RECORDER



Illinois
County of Cook

Loan #: 5703134667
Index: 79356
JobNumber: 230_9922


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHANTIE R. BUDHAI AND INDARJEET MATAI
Original Mortgagee: FIRST UNION MORTGAGE CORPORATION
Original Loan Amount: \$91,200.00
Property Address: 5757 NORTH SHERIDAN #105, CHICAGO, IL 60660
Date of DOT: 9/26/97
Date Recorded: 9/30/97
Doc. / Inst. No: 97-722938
PIN: TAX NUMBER: 14-05-407-016-1123
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of July 1999 A.D..

MELLON MORTGAGE COMPANY


CHERYL SWINSINSKI
VICE PRESIDENT



5-4
P-3
m-4
25-50
lu

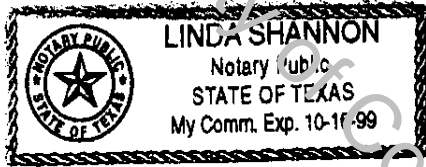
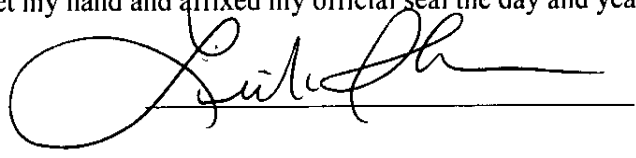
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 22nd day of July 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



• 5 7 8 3 1 3 4 6 6 7 •

ADDRESS: 5757 N. SHERIDAN ROAD #10-B
CHICAGO COOK COUNTY: COOK
NUMBER: 14-05-407-010-1123

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LEGAL DESCRIPTION:

UNIT NO. 10"B" IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 AS AMENDED BY DOCUMENT 24388740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97722938

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CLEGALD

above, the Note Holder will still have the right to do so if I am in default at a later time.
Note: Holders Costs and Expenses