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99744103



99744103

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
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Houston, Texas 77254-0817
Tel. (800) 795-5263

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 4366 08/05/99 09:42:00
. #5352 # TB #-99-744103
. COOK COUNTY RECORDER



Illinois

Loan #: 5700483323

County of Cook

Index: 80298

JobNumber: 230_9922


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ANDY KARABETSCOS
Original Mortgagee:	MARGARETTEN & COMPANY, INC.
Original Loan Amount:	\$80,000.00
Property Address:	2531 SONIA, FRANKLIN PARK, IL 60131
Date of DOT:	6/25/93
Date Recorded:	6/29/93
Doc. / Inst. No:	93497412
PIN:	12-28-419-014-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of July 1999 A.D. .

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 8 4 8 3 3 2 3 *

S-4
P-3
M-4
2558
Pm



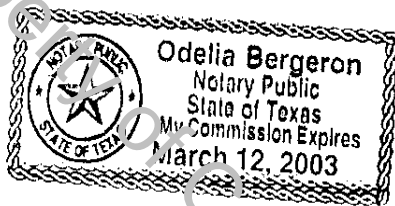
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of July 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Odella Bergeron



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BOX 392

93497412

5700483323 IC aa, RS

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instrument was prepared by:
GARETTEN & COMPANY INC
5 NORTH CT PALATINE, IL 60067

MORTGAGE

60904874

THIS MORTGAGE ("Security Instrument") is given on June 25th, 1993
The mortgagor is ANDY KARABETSOS, BACHELOR

("Borrower").

This Security Instrument is given to
MARGARETTEN & COMPANY, INC.
under the laws of the State of New Jersey, and whose address is
One Ronson Road, Iselin, New Jersey 08830
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Eighty Thousand, and 00/100 Dollars
(U.S. \$ 80,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on July 1st, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance
of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 36 IN LASALLE J. SMITH AND ASSOCIATES RESUBDIVISION OF
PART OF MAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN
AND PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT NO. 16576273
IN COOK COUNTY, ILLINOIS.

PIN #12-28-419-014-0000

DEP1-01 RECORDING 329.00
T30000 TRAN 2256 06/29/93 12:58:00
47078 5 93-4774-12
COOK COUNTY RECORDER

which has the address of

2531 SONIA FRANKLIN PARK, IL 60131

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances,
and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security

20297