

# UNOFFICIAL COPY

99744109



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 4366 08/05/99 09:45:00  
. #5358 ÷ TB #-99-744109  
. COOK COUNTY RECORDER



Illinois  
County of Cook

Loan #: 5703466804  
Index: 80643  
JobNumber: 230\_9922

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** LAWRENCE E. GANGE AND THOMAS R. SZPILA  
**Original Mortgagee:** CRESTAR MORTGAGE CORPORATION  
**Original Loan Amount:** \$110,000.00  
**Property Address:** 6426 W 27TH STREET, BERNETT, IL 60402  
**Date of DOT:** 9/20/97  
**Date Recorded:** 10/1/97  
**Doc. / Inst. No:** 97726345  
**PIN:** 16-30-410-020-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of July 1999 A.D.

MELLON MORTGAGE COMPANY

  
CHERYL SWINSINSKI  
VICE PRESIDENT



S-4  
P-3  
M-4  
25  
Ru

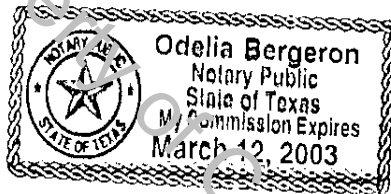
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 23rd day of July 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Odelia Bergeron*



\* 5 7 0 3 4 6 6 8 0 4 \*

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PROPERTY LEGAL DESCRIPTION

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THE WEST 31 1/4 FEET OF THE EAST 62 1/2 FEET OF LOT 22 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 800.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 1630410020-0000

Property of Cook County Clerk's Office

80613