UNOFFIGIAL COPY

RECORDATION REQUESTED BY
First American Bank

P.O. Box 307

Hampshire, IL 60140

201 South State Street

. DEPT-01 RECORDING

\$23.50 (

T\$0011 TRAN 4370 08/05/99 10:26:00

. #5387 # TB #-99-744138

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO JACQUELINE C EDENS 2746 NORTH RICHMOND CHICAGO, IL 60647

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS LILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebty lie is secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JACQUELINE C EDENS, 2746 N RICHMOND ST, CHICAGO, IL 60647 his/her/their heirs, legal representatives and assignees, all the right, title, indeed, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of AUGUST, 1996, and the 1ST day of JULY, 1996 recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, clipage, as document No. 96600898 and 96511936, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse sice for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-25-304-025-0000
Address(co) of promises: 2746 NORTH/PICHMOND, CHICAGO II, 6064/

Witness Our hand(s) and seal(s), this 167 H, day of JULY, 1999

By: DANNA I STIEHTER AVE

(SEAL)

This instrument was prepared by TIFFANY COLEMAN, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF KANE

SS

On this 16TH day of JULY, 1999, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Que Molle

Residing at

OFFICIAL SEAL GAYLE M SCHWEINERT

Notary Public in and for the State of Illinois

My commission expires

NOTARY PUBLIC STATE OF ILLINOIS

12 M-4 23.5

Legal Description:

7

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LOT 55 IN RESUBDIVISION OF LOTS 1,2,3,4,5,6,7 AND 8 AND PRIVATE ALLEY OF L.T. BUSH'S SUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE IN BLOCK 4 OF BURCHELL AND JACOBS SUBDIVISION OF LOT 1 OF HEALD BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office