Recording Requested/Return to/ NOFFICIAL COPY

99744179

Prepared by:

Christine J. Walters

PNC Mortgage Corp. of America 75 N. Fairway Drive

Vemon Hills, IL 60061

Pool # IGF128C PNC # 710002403

PINH 07.32.301.033.132

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 4383 08/05/99 13:08:00

\$5428 \$ TB \*-99-744179

COOK COUNTY RECORDER

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of Mortgage (herein "Assignor"), whose address is 75 N. FAIRWAY DRIVE VERNON HILLS IL 60061 does hereby grant, sell, assign, transfer and convey unto GUARANTY FEDERAL BANK F.S.B., ITS SUCCE'S DRS AND/OR ASSIGNS (herein "Assignee"), whose address is, 200 N. WESTLAKE BLVD., STE. 203, WESTLAKF. VILLAGE, CA 91362 a certain Mortgage dated May 21, 1999, made and excuted by WHITE, DOMINIC A, in favor or PINC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 1752 NATURE CT, SCHAUMBURG, IL 60193.

Such Mortgage having been given to secure payment of \$15,700.00 which Mortgage is dated May 21, 1999 and recorded on May 26, 1999, No. 99505726 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 20, 1999.

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PNC MORTGAGE CORP. OF AMERICA, AN OVIO CORPORATION

Sandra J. Whderwood Assistant Secretary

State of Illinois County of Lake

iss

On July 20, 1999, before me, the undersigned notary public in and for this state and county, personally appeared Sandra J. Underwood who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

"OFFICIAL SEAL" CHRISTINE J. WALTERS NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/30/2002

Walters

Notary Public in and for the State of Illinois, residing at Prairie View

Expiration Date 11 /30/2002

## UNOFFICIAL COPY

## Schedule C

File No.: AC186552

LEGAL DESCRIPTION:

UNIT NUMBER 57-C-1752 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 1995 AS DOCUMENT 95199963, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, POINT.

OR COOK COUNTY CLARK'S OFFICE TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SALD UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.